

#9 AFC 3712
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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket Number (Optional)
BEA-58/CONT-5

| | |
|--|----------------------|
| In re Application of M.A. MCPHERSON | |
| Application Number 09/160,983 | Filed 9/25/98 |
| For DUAL-FEED SINGLE-CAM COMPOUND BOW | |
| Group Art Unit 3712 | Examiner J. RICCI |

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

- ☐ One month (37 CFR 1.17(a)) \$ _____
- ☒ Two months (37 CFR 1.17(b)) \$ 380
- ☐ Three months (37 CFR 1.17(c)) \$ _____
- ☐ Four months (37 CFR 1.17(d)) \$ _____

☐ Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$ _____

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.
- ☐ has already been filed in this application.

☒ A check in the amount of the fee is enclosed.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 13-1140. I have enclosed a duplicate copy of this sheet.

I am the ☐ assignee of record of the entire interest.

☐ applicant.

☒ attorney or agent of record.

☐ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a). _____

10/26/99

Date

Milton Wolson

Signature
MILTON WOLSON

Typed or printed name

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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Group 3700

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